



God, the Creator, Designer, and Judge

Genesis 1:26–28 · Genesis 2:18–25 · Matthew 19:4–6 · Romans 1:18–32

One sentence the church must carry home

Because God created mankind, designed human identity and marriage, and will judge all people, believers must speak the truth clearly while displaying the meekness and gentleness of Christ.

CREATOR

He made us, so He defines us.

DESIGNER

His design is not ours to redraw.

JUDGE

And He is also the Savior.

The Issue Beneath the Issues

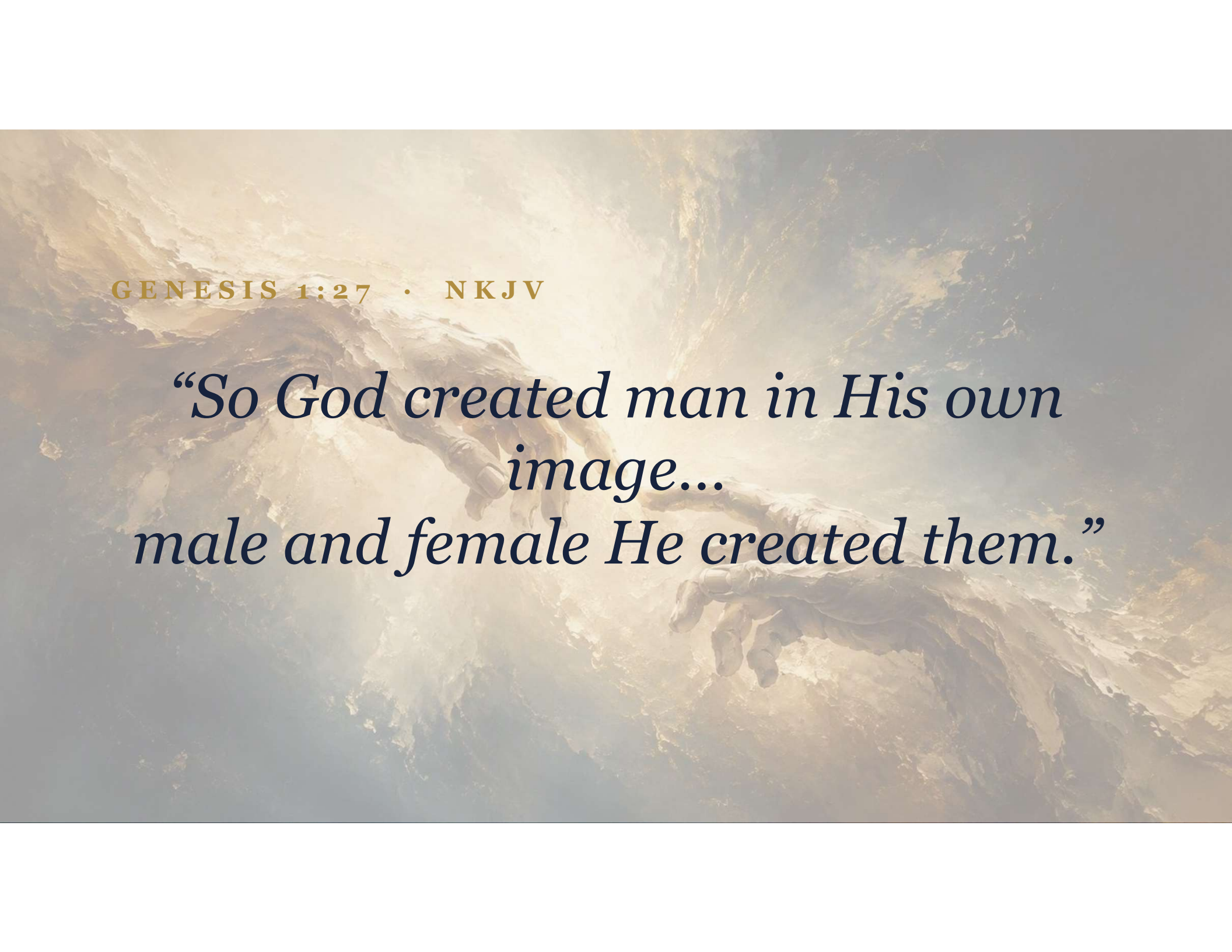
Beneath every debate lies a theological question.

Reject God as Creator →
we redefine creation.

Reject God as Designer →
we redesign humanity.

Reject God as Judge →
we call evil good.



The background of the slide is a reproduction of Michelangelo's famous fresco, "The Creation of Adam," from the ceiling of the Sistine Chapel. It depicts the reclining position of Adam on the left, reaching towards the right, and the hand of God on the right, reaching towards the left. The hands are just inches apart, creating a sense of tension and divine spark. The overall color palette is warm, with golden yellows, browns, and soft blues.

GENESIS 1:27 • NKJV

*“So God created man in His own
image...
male and female He created them.”*

God Created and Designed Mankind

Identity, gender, and marriage are read from the Creator's design.

- Mankind was created by God, in His image — male and female (Gen. 1:26–27).
- Every person bears that image, so human life carries sacred value.
- God made us male and female; gender is divine design, not invention.
- Genesis 2 sets marriage as the union of one man and one woman.
- Matthew 19:4–6 — Jesus settles the question by returning to creation.

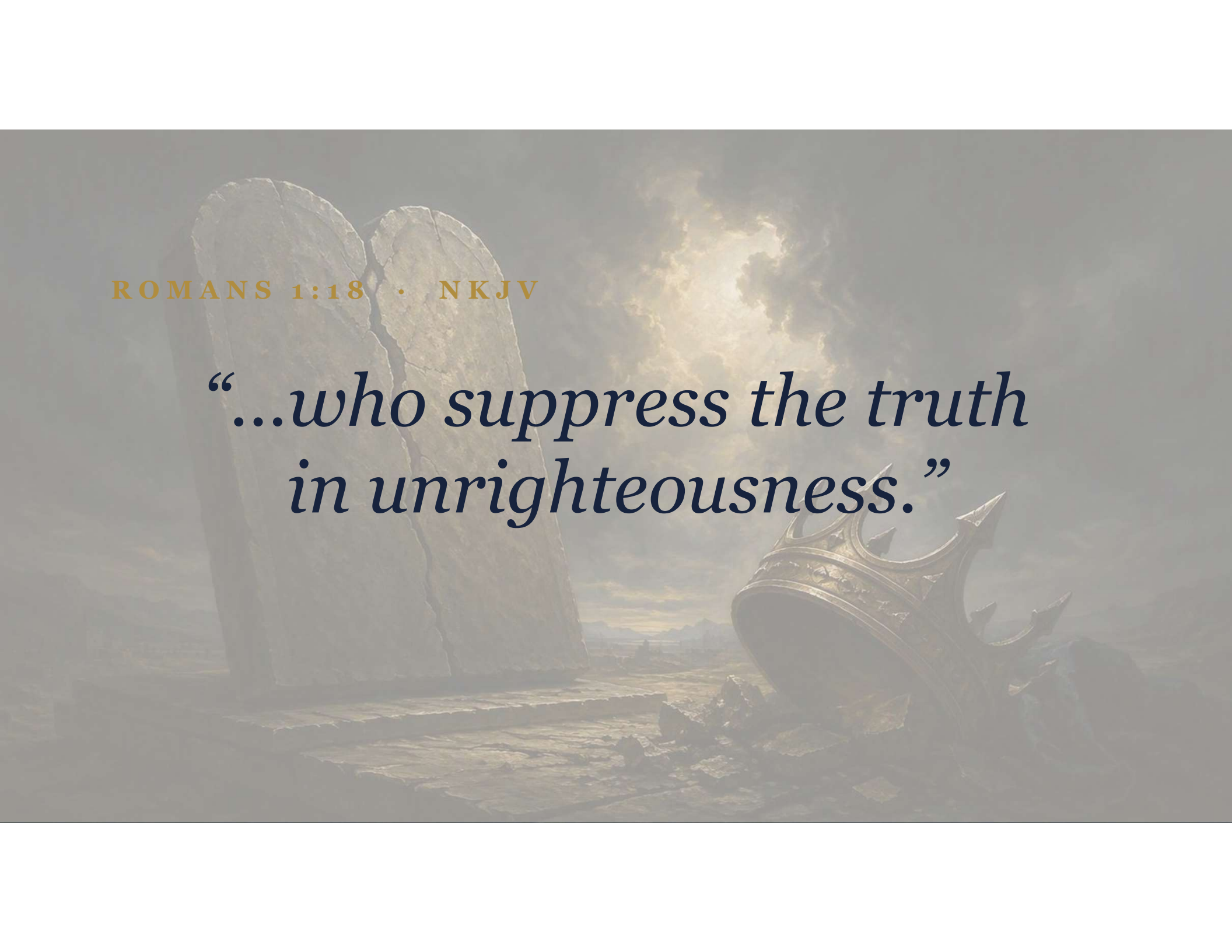
The question is not preference. It is authority.

State the foundation clearly

Before naming the conflict, name the design. The only question is whether God has spoken — and whether His design still stands.

Gospel beat

The God who designed you is not a distant legislator. He is the Father who made you on purpose — and who came looking for Adam in the garden before Adam ever came looking for Him.



ROMANS 1:18 · NKJV

*“...who suppress the truth
in unrighteousness.”*

God Judges All Rebellion Against His Design

Romans 1 describes three movements — not three separate sins, but one descent.

ONE

Truth suppressed

Rom. 1:18–20

God has not failed to reveal Himself. Man refuses to submit to what is plain.

TWO

Worship exchanged

Rom. 1:21–25

Man trades the truth for a lie. Once worship is corrupted, morality follows — the body, sexuality, identity.

THREE

Judgment revealed

Rom. 1:26–32

God's wrath is not impulsive. He gives people over to the path they chose — and v. 32 warns those who applaud the sin.

The warning of judgment is a mercy

- Scripture exposes sin so that sinners may flee to grace.
- Hide judgment and the gospel loses its urgency.
- Cultural approval cannot remove accountability (Rom. 1:32).

Gospel beat: Romans 3:23–26 — He is both just, and the justifier.



Courage to name sin — without standing above sinners

Do

Recover the courage to call rebellion what God calls it. Do not dilute the language of Scripture to make sin sound harmless.

But remember

Romans 2:1 turns on the reader who judges. Romans 1 was never given so believers could stand above sinners — but so all people would see the seriousness of sin and the necessity of repentance.

1 CORINTHIANS 6:11 • NKJV

*“And such were some of you.
But you were washed...”*

Paul lists the very sins of Romans 1 — and then says the church is full of people who came out of them.

Speaking Truth with Meekness and Gentleness

- Not with anger, mockery, or personal contempt.
- Many affected are confused, wounded, or afraid — they need truth and hope.
- Truth without love is harshness; love without truth is compromise.
- 2 Timothy 2:24–26 — gentle, patient, instructive, even in correction.
- 1 Peter 3:15 — give a defense with meekness and fear.



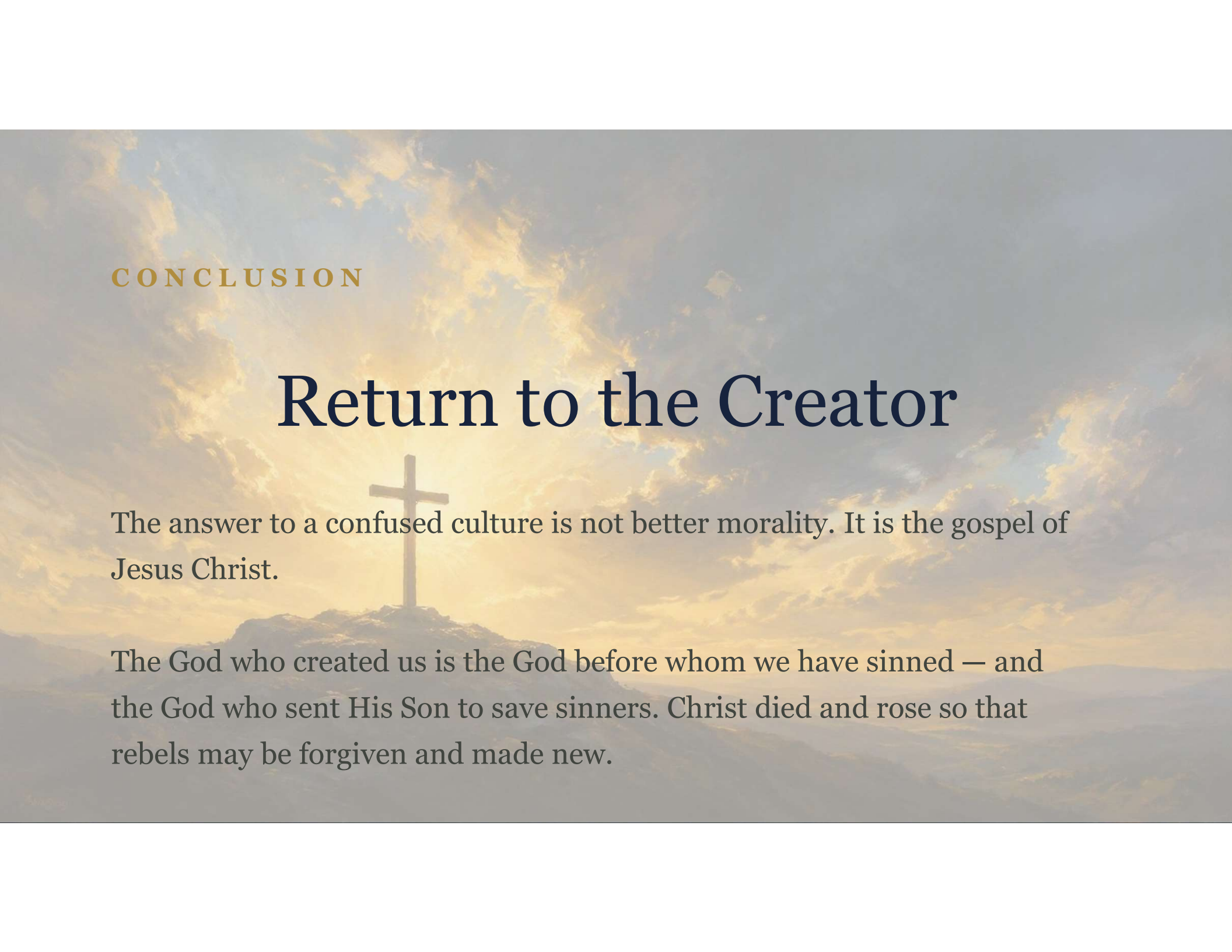
Speak plainly. Do not speak cruelly.

Courageous enough to name sin

Compassionate enough to plead with sinners

Humble enough to remember your own need for grace

Faithful enough to keep Christ at the center



CONCLUSION

Return to the Creator

The answer to a confused culture is not better morality. It is the gospel of Jesus Christ.

The God who created us is the God before whom we have sinned — and the God who sent His Son to save sinners. Christ died and rose so that rebels may be forgiven and made new.

Submit mind, body, home, and church to the authority of our Creator

*Refuse the lies of the age. Receive the truth of Scripture.
Proclaim Christ with courage and compassion.*

Genesis 1:26–28 · Genesis 2:18–25 · Matthew 19:4–6 · Romans 1:18–32 · Romans 2:1 ·
Romans 3:23–26 · 1 Corinthians 6:11 · 2 Timothy 2:24–26 · 1 Peter 3:15