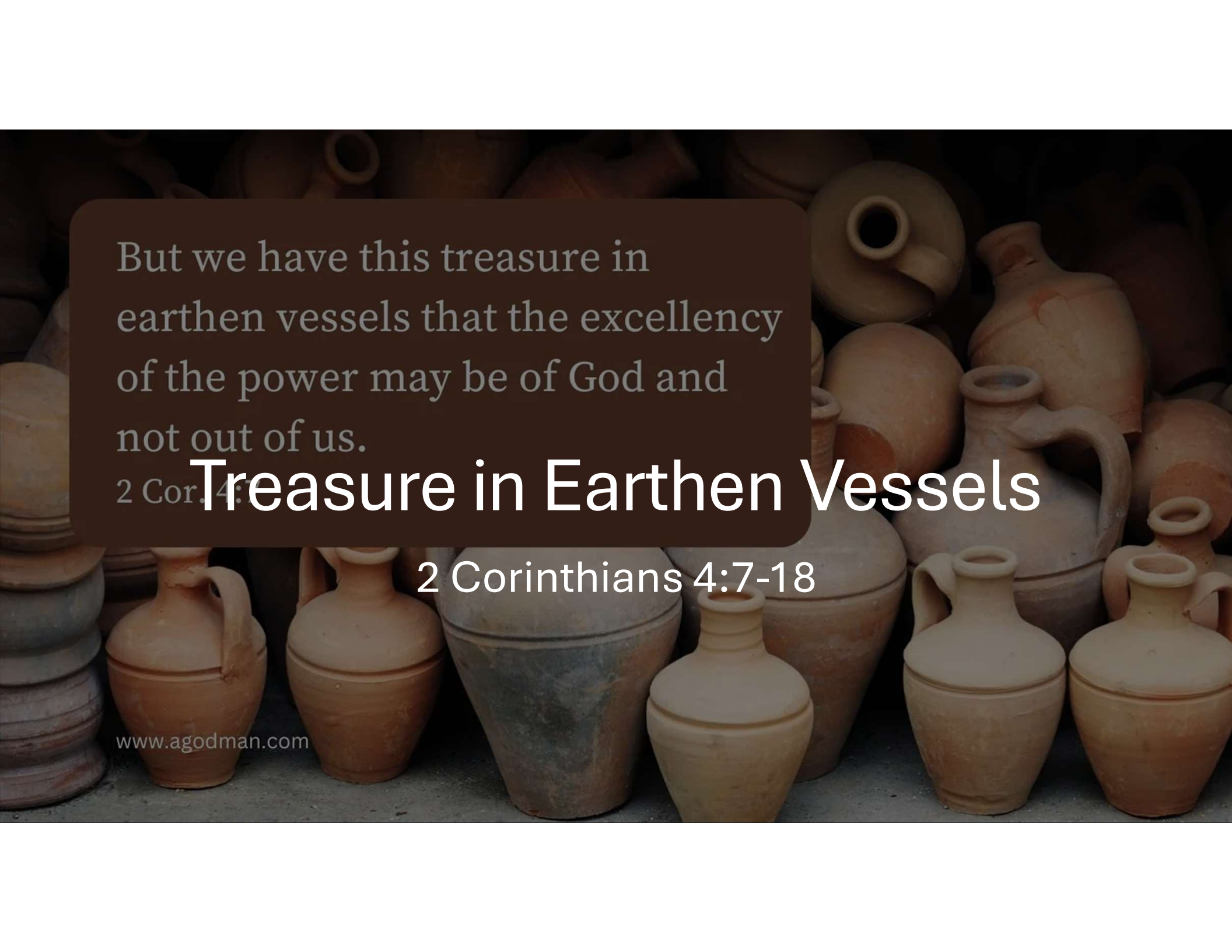




But we have this treasure in
earthen vessels that the excellency
of the power may be of God and
not out of us.

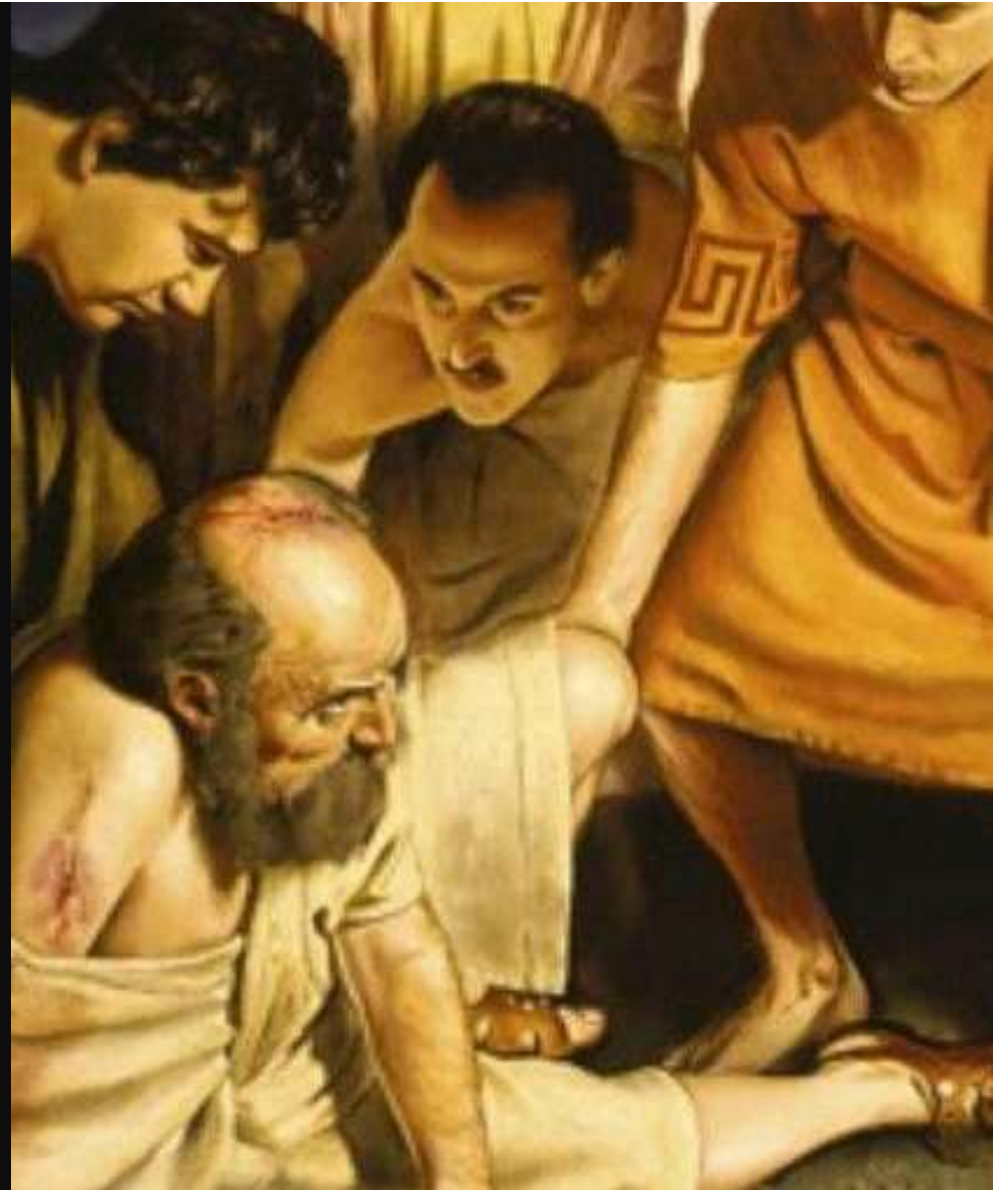
2 Cor. 4:7-18

Treasure in Earthen Vessels

2 Corinthians 4:7-18

Introduction

- Persecution of the Apostles and their work was fierce
 - Leaders of politics, religion and industry opposed them.
 - Even well-meaning people persecuted them in ignorance.
 - Despite this, the church grew and the gospel prospered.
 - What accounted for this?
-





The Power of God

- Paul portrays the apostles as “earthen vessels”.
- Treasure is placed in secure storage; clay jars were not secure.
- The Lord will not give His glory to others (Isaiah 42:8)
- He chose *fragile instruments* to display His power, “the power of God unto salvation” (cf. Romans 1:2; 2 Corinthians 12:7-10).



is about to search for the child, to destroy him."¹⁴ And he rose and took the child and his mother by night and departed to Egypt¹⁵ and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet,¹⁶ "Out of Egypt I called my son."

to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹⁵ "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire." ¹⁶ His witness was

"Then the devil left him, and behold, angels came and were ministering to him."

John Begins His Ministry

¹⁸ Now when he heard that John had been arrested, he withdrew into Galilee. ¹⁹ And leaving Nazareth he went and lived in Capernaum by the

¹⁸ "Blessed are the merciful, for they shall inherit the earth."

¹⁹ "Blessed are those who sow to the good seed, for they shall receive a harvest of righteousness in the end of the age."

²⁰ "Blessed are the meek, for they shall receive mercy."

²¹ "Blessed are the pure in heart, for they shall see God."

²² "Blessed are the

who are persecuted for righteousness' sake, for they shall be rewarded in heaven."

²³ "Blessed are you who are hated, reviled you and your name is despised for the name of the Son of Man, for the Son of Man will be persecuted and killed."

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"We are hard-pressed on every side yet not crushed; we are perplexed but not in despair; persecuted but not forsaken; struck down but not destroyed—always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body."

(2 Corinthians 4:8-10 NKJV)

and they were baptized by him in the confessing their sins. ¹² When he saw many of the Pharisees and Sadducees coming to him, he said to them, "Who warned you to flee from the baptism of John? ¹³ For he baptized with water, and you say, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham." ¹⁴ Even now the axe is laid

to the root of the trees. Every tree that does not bear good fruit is cut down and thrown into the fire. ¹⁵ "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire." ¹⁶ His witness was

"Then the devil left him, and behold, angels came and were ministering to him."

⁵ Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

The Beatitudes

⁶ And he opened his mouth and taught them, saying:

⁷ "Blessed are the poor in spirit, for theirs is the kingdom of heaven."

⁸ "Blessed are those who mourn, for they shall be comforted."

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Why Not?

- *Why were they not crushed?*
- *Why were they not in despair?*
- **Because they were not forsaken!**
- **Because they rejoiced in the Lord's sufferings!**
- **Because the life of Jesus was manifested in them!**
- **Because life is working in us!**



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THE GROWTH OF CHRISTIANITY IN THE ROMAN EMPIRE

- Sinope
- Nicaea
- Concentrated Christian congregations by 325 CE
- Concentrated Christian congregations by 451 CE
- Roman empire under Theodosius I, c.395
- The five churches in the Pentarchy
- 381
- DACIA
- Capital and name of a diocese
- Provincial capital, Notable city
- Areas of Arian Ascendancy
- Areas of Nestorianism / Church of the East
- Areas supporting Monophysitism



is about to search for the child, to destroy him."¹⁴ And he rose and took the child and his mother by night and departed to Egypt¹⁵ and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet,¹⁶ "Out of Egypt I called my son."

so the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹⁵ "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. ¹⁶ His winnowing fork

"Then the devil left him, and behold, angels came and were ministering to him.

Jesus Begins His Ministry

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For all things are for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God. Therefore we do not lose heart. Even though our outward man is perishing, yet the inward man is being renewed day by day.

(2 Corinthians 4:15-16 NKJV)

and they were baptized by him in the confessing their sins. ¹² When he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "Who warned you to flee from the baptism of John? ¹³ He came in the power and might of the Lord, and he said to the people, 'Repent, for the kingdom of heaven is at hand.' ¹⁴ And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. ¹⁵ Even now the axe is laid

not put the Lord your God to the test." ¹⁶ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ¹⁷ And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁸ Then Jesus said to him, "Be gone, Satan! For it is written, 'You shall worship the Lord your God and him only shall you serve.'"

¹⁹ "You shall worship the Lord your God and him only shall you serve."

⁵ Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

The Beatitudes

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¹⁰ "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹ "Blessed are you who are hated and despised and reviled and accused on account of the Son of Man, for theirs is the kingdom of heaven.

¹² "Blessed are you who keep his commandments that you may have the right to the tree of life, and you may not be thrown out.

¹³ "Whoever loves the Father and keeps his commandments may remain in him and he will keep him from sinning. Whoever sins, the Father will not hear his prayer.

¹⁴ "Whoever denies me before men, I will deny him before my Father who is in heaven. Whoever confesses me before men, I will confess him before my Father who is in heaven.

¹⁵ "Whoever gives to one of these my little brothers a cup of cold water in the name of the Son of Man, he will certainly receive his reward.

¹⁴ Or the kingdom of heaven has come near. ¹⁵ Or saying: Repent, for the kingdom of heaven is at hand. ¹⁶ Some manuscripts read: Satan. ¹⁷ Or say: Satan, my accuser. ¹⁸ Or say: Satan, my accuser. ¹⁹ Or say: Satan, my accuser. ²⁰ Or say: Satan, my accuser. ²¹ Or say: Satan, my accuser. ²² Or say: Satan, my accuser. ²³ Or say: Satan, my accuser. ²⁴ Or say: Satan, my accuser. ²⁵ Or say: Satan, my accuser. ²⁶ Or say: Satan, my accuser. ²⁷ Or say: Satan, my accuser. ²⁸ Or say: Satan, my accuser. ²⁹ Or say: Satan, my accuser. ³⁰ Or say: Satan, my accuser. ³¹ Or say: Satan, my accuser. ³² Or say: Satan, my accuser. ³³ Or say: Satan, my accuser. ³⁴ Or say: Satan, my accuser. ³⁵ Or say: Satan, my accuser. ³⁶ Or say: Satan, my accuser. ³⁷ Or say: Satan, my accuser. ³⁸ Or say: Satan, my accuser. ³⁹ Or say: Satan, my accuser. ⁴⁰ Or say: Satan, my accuser. ⁴¹ Or say: Satan, my accuser. ⁴² Or say: Satan, my accuser. ⁴³ Or say: Satan, my accuser. ⁴⁴ Or say: Satan, my accuser. ⁴⁵ Or say: Satan, my 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CONCLUSION

- Is the life of Jesus manifested *in your mortal flesh*?
- Will God raise you up with Jesus?
- Will God present you with the apostles and Jesus?
- Have you lost heart?
- Is your inward person being renewed daily?
- Are you seeking the things that are perishing?
- Or, are you seeking the things that are eternal?

